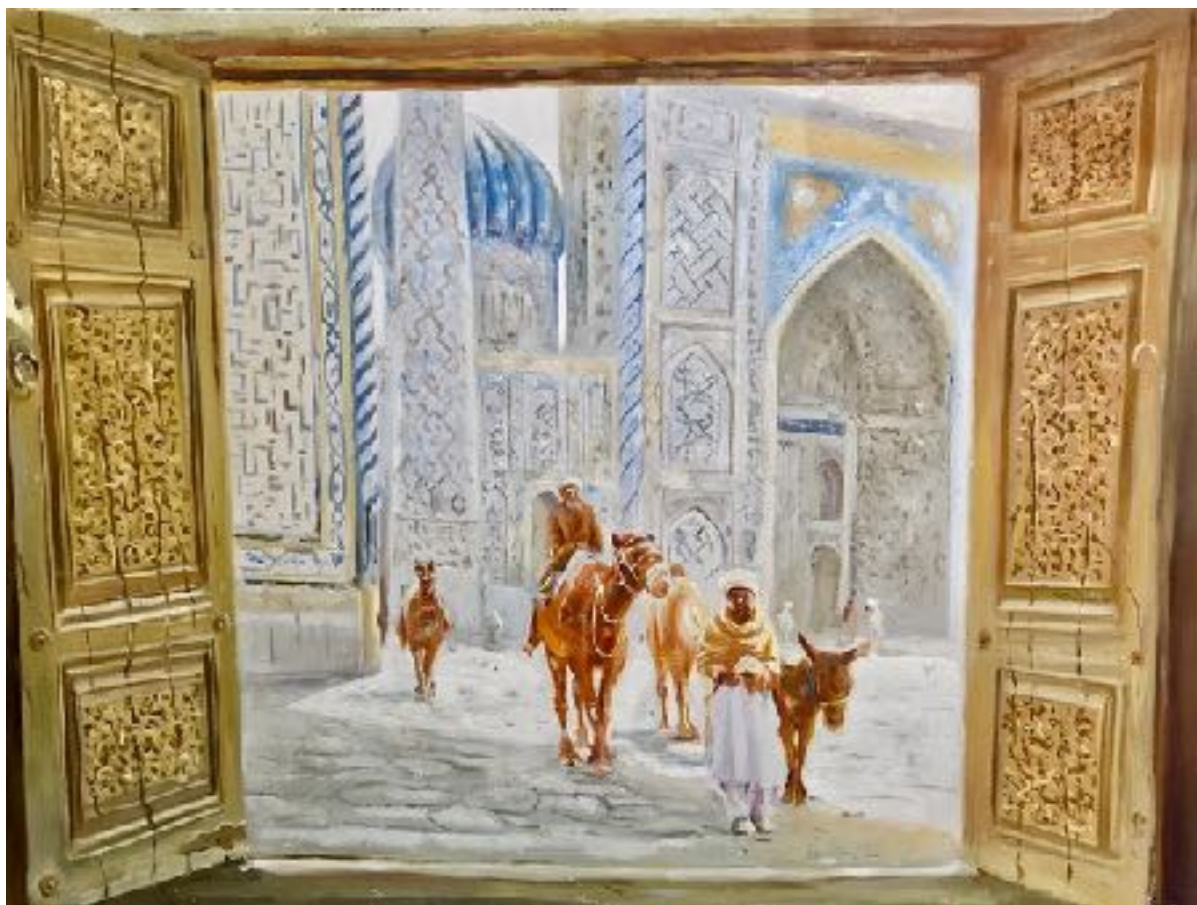




July 12, 2026

Following Jesus in His Kingdom Mission

Free Grace Presbyterian Church

THOUGHTS FOR REFLECTION

For the believer, fear is always God-forgetful. If
God is sovereign and his rule is complete, wise,
righteous, and good, why would you fear?

Paul Tripp

Love small things small.
Love medium things medium.
Love large things large.
Love Christ above all things.

Tim Keller

The LORD is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters.
He restores my soul.

He leads me in paths of righteousness for his name's sake.
Even though I walk through the valley of the shadow of death, I will fear no
evil, for you are with me; your rod and your staff, they comfort me.
You prepare a table before me in the presence of my enemies; you anoint
my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life, and I
shall dwell in the house of the LORD forever.

Psalms 23

Here's the bottom line. The Christian life, the
church, our faith are not about us, they're
about him—is plan, his kingdom, his glory.

Paul Tripp

GOD SUMMONS US BY HIS GRACE

Leader: Oh sing to the LORD, all the earth! Sing to the LORD, bless his name; tell of his salvation from day to day. Declare his glory among the nations, his marvelous works among all the peoples!

Psalms 96

People: For great is the LORD, and greatly to be praised; he is to be feared above all gods.

Leader: For all the gods of the peoples are worthless idols, but the LORD made the heavens.

People: Splendor and majesty are before him; strength and beauty are in his sanctuary.

Leader: Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

People: Worship the LORD in the splendor of holiness; tremble before him, all the earth!

It is the grace of
God that leads us
to repentance, and
it is the grace of
God that leads us
to into worship.

And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Revelation 5

We respond to God's grace call to worship Him

"All Creatures of Our God & King"



1 All cre - atures of our God and King, lift up your voice and with us
 2 Thou ru - shing wind that art so strong, ye clouds that sail in heav'n a -
 3 Thou flo - wing wa - ter, pure and clear, make mu - sic for thy Lord to
 4 And all ye men of ten - der heart, for - gi - ving o - thers, take your
 5 Let all things their Cre - a - tor bless, and wor - ship him in hum - ble -

sing Al - le - lu - ia, Al - le - lu - ia! Thou bur - ning sun with gol - den
 long, O___ praise him, Al - le - lu - ia! Thou ri - sing morn in praise re -
 hear, Al - le - lu - ia, Al - le - lu - ia! Thou fire so mas - ter - ful and
 part, O___ sing ye, Al - le - lu - ia! Ye who long pain and sor - row
 ness, O___ praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the

beam, thou sil - ver moon with sof - ter gleam, O___ praise him, O___
 joyce, ye lights of eve - ning, find a voice, O___ praise him, O___
 bright, that giv - est man both warmth and light, O___ praise him, O___
 bear, praise God and on him cast your care, O___ praise him, O___
 Son and praise the Spi - rit, Three in One, O___ praise him, O___

praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

"Rock of Ages"

Unison

1. Rock of A - ges, cleft for me, let me hide my -
 2. Not the la - bors of my hands can ful - fil thy
 3. Noth - ing in my hand I bring, sim - ply to thy
 4. While I draw this fleet - ing breath, when mine eye - lids

self in thee; let the wa - ter and the blood, from thy riv - er
 law's de - mands; could my zeal no res - pite know, could my tears fur -
 cross I cling; no - ked, come to thee for dress; help - less, look to
 close in death, when I soar to worlds un - known, save thee on thy

side which flowed, be of sin the dou - ble cure, cleanse me from its
 ev - er flow, all for sin could not a - lone; thou must save, and
 thee for grace; foul, I to the Foun - tain fly; wash me, Sav - ior,
 judg - ment throne, Rock of A - ges, cleft for me, let me hide my -

guilt and pow'r,
 thou a - lone,
 or I thee,
 self in thee.

Trust in the Lord
 forever, for the
 Lord God is an
 everlasting rock.
 Isaiah 26

GOD SANCTIFIES US BY HIS GRACE

Isaiah 1

God proclaims that we have not followed him as our king

Hear, O heavens, and give ear, O earth; for the LORD has spoken... "Children have I reared and brought up, but they have rebelled against me. The ox knows its owner, and the donkey its master's crib, but Israel does not know, my people do not understand."

Joel 2

"Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments." Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster.

You cannot sin so much as God can forgive. If it comes to a pitched battle between sin and grace, you shall not be so bad as God shall be good. I will prove it to you. You can only sin as a man, but God can forgive as a God. You sin as a finite creature, but the Lord forgives as the infinite Creator.
Charles Spurgeon

We confess our sin which keeps us from truly worshiping and following him

We use this time in God's presence to confess our sins and our need for God's grace, silently, personally, before him alone. We invite you to join us in sorrow over your sin and joy in his grace and mercy in Jesus Christ.

1 Peter 2

God assures us that all who believe in Christ have full pardon of sin

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

John 3

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

We rest in the assurance of God's love for us

"How Deep the Father's Love for Us"

1. How deep the Fa - ther's love for us, how
 2. Be - hold the man up - on a cross, my
 3. I will not boast in an - y - thing: no

2 vast be - yond all meas - ure, that he should give his on - ly Son to
 sin up - on his shoul - ders; a - shamed, I hear my mock - ing voice call
 gifts, no pow'r, no wis - dom; but I will boast in Je - sus Christ: his

4 make a wretch his treas - ure. How great the pain of sear - ing loss; the
 out a - mong the scof - fers. It was my sin that held him there un -
 death and res - ur - rec - tion. Why should I gain from his re - ward? I

6 Fa - ther turns his face a - way as wounds which mar the cho - sen One bring
 til it was ac - com - plished; his dy - ing breath has brought me life; I
 can - not give an an - swer; but this I know with all my heart: his

8 man - y sons to glo - ry.
 know that it is fin - ished.
 wounds have paid my ran - som. Why

12 should I gain from his re - ward? I can - not give an an - swer; but

14 this I know with all my heart: his wounds have paid my ran - som.

In this the love of
 God was made
 manifest among
 us, that God sent
 his only Son into
 the world, so that
 we might live
 through him. In
 this is love, not
 that we have loved
 God but that he
 loved us and sent
 his Son to be the
 propitiation for
 our sins..

1 John 4

GOD SPEAKS WITH US BY HIS GRACE

Matthew 9:35-10:42

[35] And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. [36] When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. [37] Then he said to his disciples, “The harvest is plentiful, but the laborers are few; [38] therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

[1] And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. [2] The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; [3] Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; [4] Simon the Zealot, and Judas Iscariot, who betrayed him.

[5] These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, [6] but go rather to the lost sheep of the house of Israel. [7] And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ [8] Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ...

[16] “Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. [17] Beware of men, for they will deliver you over to courts and flog you in their synagogues, [18] and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. [19] When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. [20] For it is not you who speak, but the Spirit of your Father speaking through you. [21] Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, [22] and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. [23] When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

[24] “A disciple is not above his teacher, nor a servant above his master. [25] It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

[26] “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. [27] What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. [28] And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. [29] Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. [30] But even the hairs of your head are all numbered. [31] Fear not, therefore; you are of more value than many sparrows. [32] So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, [33] but whoever denies me before men, I also will deny before my Father who is in heaven.

[34] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. [35] For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. [36] And a person’s enemies will be those of his own household. [37] Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. [38] And whoever does not take his cross and follow me is not worthy of me. [39] Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

[40] “Whoever receives you receives me, and whoever receives me receives him who sent me. [41] The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. [42] And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

Sermon

Rev. Kurt, MTW Missionary

Following Jesus in His Kingdom Mission

Because Jesus is on a mission to all nations, follow him on his mission.

- 1) **SEE the plentiful harvest**
- 2) **PRAY earnestly for laborers**
- 3) **SEND laborers into the harvest**
- 4) **GO into the harvest**

We respond to God's word, asking him to give us eyes to see as he sees

"Be Thou My Vision"



1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom, and thou my true word;
 3. Rich - es I heed not, nor man's emp - ty praise,
 4. High King of hea - ven, my vic - to - ry won,



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - it - ance, now and al - ways:
 may I reach hea - ven's joys, O bright hea - ven's Sun!



thou my best thought by day or by night,
 thou my great Fa - ther and I thy true son;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wa - king or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I with thee one.
 High King of hea - ven, my trea - sure thou art.
 still be my vis - ion, O Rul - er of all.

Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then shall the lame man leap like a deer, and the tongue of the mute sing for joy.
 Isaiah 35

GOD STRENGTHENS US BY HIS GRACE

We celebrate the Lord's supper, as Christ ministers to us his grace

We celebrate God's free grace to us in Jesus Christ by observing the Lord's Supper each Sunday. We invite to the Lord's Table all who are baptized followers of Jesus Christ under the authority of Christ and his body, the Church. By eating the bread and drinking the cup, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to one of the elders after the service.

"Who is This, So Weak and Helpless"

1. Who is this, so weak and help - less, child of low - ly He - brew
2. Who is this, a Man of Sor - rows, walk - ing sad - ly life's hard
3. Who is this? Be - hold him shed - ding drops of blood up - on the
4. Who is this that hangs there dy - ing while the rude world scoffs and

5
maid, rude - ly in a sta - ble shel - tered, cold - ly in a man - ger
way, home - less, wea - ry, sigh - ing, weep - ing o - ver sin and Sa - tan's
ground! Who is this, des - pised, re - ject - ed, mocked, in - sult - ed, beat - en,
scorns, num - bered with the mal - e - fac - tors, torn with nails, and crowned with

9
laid? 'Tis the Lord _____ of all cre - a - tion, _____ who this
sway? 'Tis our God, _____ our glo - rious Sav - ior, _____ who a -
bound? 'Tis our God, _____ who gifts and grac - es _____ on his
thorns? 'Tis our God _____ who lives for - ev - er _____ 'mid the

12 3
won - drous path _____ has trod; he is God _____ from ev - er -
bove _____ the star - ry sky is for us _____ a place pre -
church _____ is pour - ing down; who shall smite _____ in ho - ly
shin - ing ones on high, in the glo - rious gold - en

15
last - ing, and to ev - er - last - ing God.
par - ing, where no tear can dim the eye.
ven - geance all his foes be - neath his throne.
cit - y, reign - ing ev - er - last - ing - ly.

He had no form or
majesty that we
should look at
him, and no
beauty that we
should desire him.
He was despised
and rejected by
men, a man of
sorrows and
acquainted with
grief; and as one
from whom men
hide their faces he
was despised, and
we esteemed him
not.

Isaiah 53

We profess our faith in our great high priest

Leader: What is your only comfort in life and in death?

People: **That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ.**

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Question 2

Leader: What must you know to live and die in the joy of this comfort?

People: **Three things: first, how great my sin and misery are;
second, how I am set free from all my sins and misery;
third, how I am to thank God for such deliverance.**

The Heidelberg Catechism, written in 1563 in Germany, was intended to instruct young people and guide pastors and teachers as an “echo of the Bible.” It is intensely personal and devotional in its approach, leading to its description as “the book of comfort” for Christians.

In prayer, we come to the Lord of the Harvest

*During this time we live in faith, trusting in the power of his grace,
placing our lives and our church in his hands.*

We ask that he would work in us and through us for his glory.

GOD SENDS US BY HIS GRACE

We depart, declaring the kingdom of God

"Jesus, Everlasting King"

Je - sus, ev - er - last - ing King, ac - cept the tri - bute which we bring;
ac - cept the well - de - served re - nown and wear our prais - es as your crown.
1. O send your Spir - it to im - part
2. The glad - ness of re - demp - tion's day:
3. May ev - 'ry time of wor - ship see
4. O that the months would roll a - way
rest and re - pent - ance to our hearts,
and hearts would wish it long to stay,
your grace re - vealed more rich and free,
and bring the cor - o - na - tion day;
like the dear hour, when from a - bove,
nor let our faith for - sake its hold,
till we are raised to sing your name
the King of grace shall fill the throne
we first re - ceived your pledge of love.
nor com - forts sink, or love grow cold.
at the great sup - per of love the Lamb.
with all his Fa - ther's glo - ries on.

The kingdoms of
this world have
become the
kingdoms of our
Lord and of His
Christ, and He
shall reign forever
and ever.
Revelation 11

God declares that by his grace he will make us faithful to his mission

Leader: Now may the God of peace who sent his Son to bear our sins in his body on the tree, that we may die to sin and live to righteousness, build you up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 Peter 2

People: Amen

Please stay and join us for a time of enjoying each other's company.

*This is a time to share in life together as the gospel calls us
as we reconnect with those we know, and as we meet someone new.*



Welcome to Free Grace

We are a broken church full of broken people. We know we need God's free grace. Some of us have accepted this grace, some are exploring what it's all about. All of us are still trying to understand it. We are a church that seeks to proclaim this free grace of God with both our words and our lives. Not satisfied with simply talking about it, we want to live it out. We invite you to come, explore, and live God's free grace with us.



Our Connections

Free Grace is a congregation of the Presbyterian Church in America (PCA), a family of churches that seeks to be faithful to the Scriptures, true to the Reformed faith, and obedient to the Great Commission of Jesus Christ.

Our Leadership

Free Grace is lead by her elders, men called by God and set apart by the church to care and lead her as individual members, families, and as a whole. Our elders are:

Rev. Dr. Per Almquist
Brian Cosgrove
Rev. Adam Lee
Ken Morris
Ben Van Dyke



Credits

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Beth Almquist, *piano*; Joanne Crosby, *flute*; Annika Schmidt, *cello*; Connor Crawford, *voice*;
Jocelyn Crawford, *voice*

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"Jesus, Everlasting King" ©2003 detuned radio music. Words: Isaac Watts, 1707, alt. Music: Matthew S. Smith, 2003.

This Week In Focus:

Today

Second Sunday Discussion – *Shortly after the service. Stick around!*

Today through July 19

Officer Nomination Period – *Communicant members, nominate men they believe show potential for the roles of elders and deacons. If you did not receive the nomination packet, talk to an elder.*

Upcoming Events

Sunday, July 19

Bonus: 3rd Sunday Discussion – *15 minutes after worship ends – (Family-style conversation on a rotating topic.)*

Friday, August 7

First Friday Fellowship – *5:45pm at the Lees*

Sunday, August 30

Church Anniversary/Celebration of Per's Service – *Stay tuned for more information*

Regular Rhythms of Grace

Monthly or Biweekly Gatherings

First Friday Fellowship – *5:45pm – Location to be announced each month*

Second Sunday Discussion – *2nd Sunday, 15 minutes after worship ends – (Family-style conversations on a rotating topic.)*

Second Saturday Men's Breakfast – *2nd Saturday, 7:30-9:00am, at the church*

Praying for Prodigals – *3rd Sunday, 8:30am in the pastor's office*

If you do not know the address of any event, or the contact information for any event, please contact either Pastor Adam at adam.lee@freegrace.us or Linda at the email address below.

If you would like to be added to our church-family email where you can keep in touch through the week, or if you would like to be added to the church directory, please email Linda at linda.morris@freegrace.us

If you are a member of Free Grace and are not using the church directory app, you are missing out on a very useful tool. Please reach out to Linda to see how to download it to your phone.

broken people
bound together in Christ
for God's glory