

Free Grace Presbyterian Church

Now the
LORD said to Abram, "Go
from your country and your
kindred and your father's house to the
land that I will show you. And I will make
of you a great nation, and I will bless you
and make your name great, so that you will
be a blessing. I will bless those who bless
you, and him who dishonors you I will
curse, and in you all the families of
the earth shall be blessed."

Genesis 12:1-3

I firmly believe, nor am I ashamed to assert, that next to theology no art is equal to music; for it is the only one, except theology, which is able to give a quiet and happy mind. This is manifestly proved by the fact that the devil, the author of depressing care and distressing disturbances, almost flees from the sound of music as he does from the word of theology. This is the reason why the prophets practiced music more than any art and did not put their theology into geometry, into arithmetic, or into astronomy, but into music, intimately uniting theology and music, telling the truth in psalms and songs.

Martin Luther

16th Century Lutheran theologian, pastor, author

Christ redeemed
us from the curse of the
law by becoming a curse for
us—for it is written, "Cursed is
everyone who is hanged on a
tree"—so that in Christ Jesus the
blessing of Abraham might come
to the Gentiles, so that we
might receive the promised
Spirit through faith.

Galatians 3:13-14

The primary cause of our failure is that we do
not take time to reflect upon our spiritual state.

A.W. Pink

19th century English
theologian and author

No longer shall your name be
called Abram, but your name shall be
Abraham, for I have made you the father of a
multitude of nations. I will make you exceedingly
fruitful, and I will make you into nations, and kings
shall come from you. And I will establish my covenant
between me and you and your offspring after you
throughout their generations for an everlasting covenant,
to be God to you and to your offspring after you. And I will
give to you and to your offspring after you the land of
your sojournings, all the land of Canaan, for an
everlasting possession, and I will be their God." And
God said to Abraham, "As for you, you shall keep
my covenant, you and your offspring after
you throughout their generations."

Genesis 17:5-9

Know then that it is
those of faith who are the sons
of Abraham. And the Scripture,
foreseeing that God would justify the
Gentiles by faith, preached the gospel
beforehand to Abraham, saying, "In you
shall all the nations be blessed." So then,
those who are of faith are blessed
along with Abraham, the man of
faith.

Galatians 3:7-9

Praise is the sweetest part of
divine worship; it is a short
heaven here on earth.

Isaac Watts

18th century Congregational minister
and hymn writer

GOD SUMMONS US BY HIS GRACE

Leader: The true light, which enlightens everyone, was coming into the world.

People: **He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him.**

John 1

Leader: But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

People: **And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth...And from his fullness we have all received, grace upon grace.**

We praise the Lord that he has revealed himself to us

"The God of Abraham Praise"

1. The God of A - braham praise, who reigns en - throned a - bove, An -
 2. The God of A - braham praise, at whose su - preme com - mand from
 3. He by him - self has sworn, I on his oath de - pend; I
 4. The whole tri - um - phant host gives thanks to God on high; "Hail"

Em G C G Em G D G

5
 cient of ev - er - last - ing days and God of love, Je -
 earth I rise, and seek the joys at his right hand, Je -
 shall, on ea - and up - borne, to heav'n as - cend, I
 Fa - ther, Son, and Ho - ly Ghost! they ev - er cry. Hail

G Em D Em G B

9
 ho - vah! Great I AM! by earth and heav'n con - fessed; I
 all on earth for sake, its wis - dom, fame, and pow'r, and
 shall be - hold his face, I shall his pow'r a - dore, and
 Ab - raham's God and mine! I join the heav'n - ly lays; all

Em D G Am Em B Em

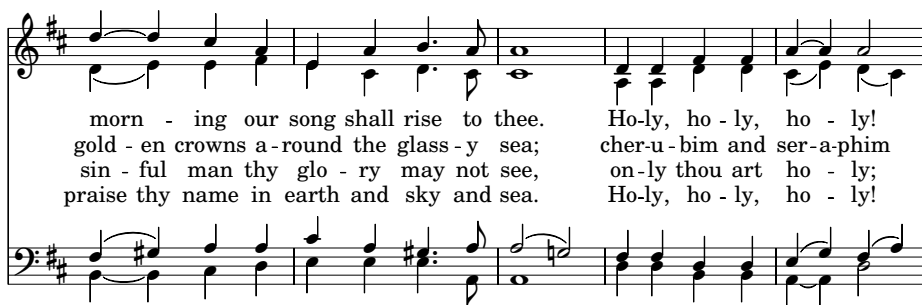
13
 bow and bless the sa - cred name, for ev - er blest.
 him my on - ly por - tion make, my shield and tow'r.
 sing the won - ders of his grace, for ev - er more.
 might and ma - jes - ty are thine, and end - less praise.

The goal of our worship is to glorify God. Worship is not about an experience or a feeling that I receive, but about proclaiming the mystery of the God who loves his people enough to come to them in the person of Jesus Christ.

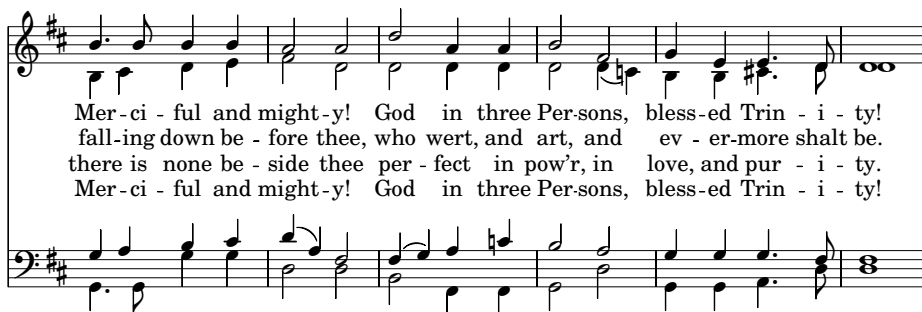
"Holy, Holy, Holy"



1. Holy, ho-ly, ho - ly! Lord God Al-might - y! Ear - ly in the
 2. Holy, ho-ly, ho - ly! All the saints a - dore thee, cast - ing down their
 3. Holy, ho-ly, ho - ly! Though the darkness hide thee, though the eye of
 4. Holy, ho-ly, ho - ly! Lord God Al-might - y! All thy works shall



morn - ing our song shall rise to thee. Ho-ly, ho - ly, ho - ly!
 gold - en crowns a-round the glass - y sea; cher-u-bim and ser-a-phim
 sin - ful man thy glo - ry may not see, on-ly thou art ho - ly;
 praise thy name in earth and sky and sea. Ho-ly, ho - ly, ho - ly!



Mer-ci - ful and might-y! God in three Per-sons, bless-ed Trin - i - ty!
 fall-ing down be - fore thee, who wert, and art, and ev - er-more shalt be.
 there is none be - side thee per - fect in pow'r, in love, and pur - i - ty.
 Mer-ci - ful and might-y! God in three Per-sons, bless-ed Trin - i - ty!

A low view of God
 is the cause of a
 hundred lesser
 evils. A high view
 of God is the
 solution to ten
 thousand
 temporal
 problems.
 A.W. Tozer

GOD SANCTIFIES US BY HIS GRACE

God declares what is required of us and our inability to do it

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

Luke 10

God looks down from heaven on the children of man to see if there are any who understand, who seek after God... there is none who does good, not even one.

Psalms 53

We confess our sin, our inability to keep his law

We use this time in God's presence to confess our sins and our need for God's grace, silently, personally before him alone. We invite you to join us in sorrow over your sin and joy in his grace and mercy in Jesus Christ.

When we hear what God requires of us we are faced with the fact that we have not done and can not do what he requires. So for our worship to be honest it must acknowledge our failure. This leaves us no other hope but his grace and mercy.

God declares our salvation, our redemption in Jesus Christ

And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord.”

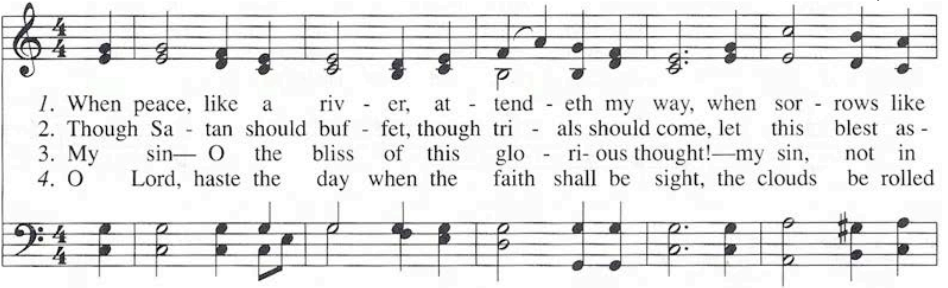
Luke 2

He was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

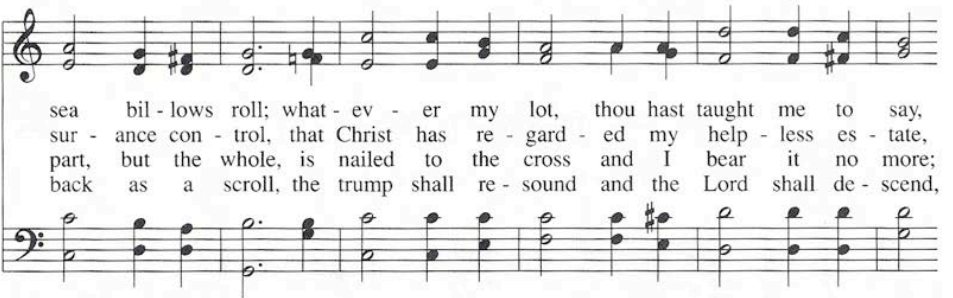
Isaiah 53

We sing out, resting in the assurance, that through Christ it is well with our soul

"It is Well with My Soul"



1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like
 2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -
 3. My sin— O the bliss of this glo - ri - ous thought!—my sin, not in
 4. O Lord, haste the day when the faith shall be sight, the clouds be rolled



sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,
 sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,
 part, but the whole, is nailed to the cross and I bear it no more;
 back as a scroll, the trump shall re - sound and the Lord shall de - scend,



REFRAIN
 "It is well, it is well with my soul."
 and has shed his own blood for my soul. It is well
 praise the Lord, praise the Lord, O my soul! It is well
 "E - ven so"— it is well with my soul.



with my soul; with my soul; it is well, it is well with my soul.

When God forgives us, we are forgiven. When God cleanses us, we are made clean. That is a cause for great celebration.
 R.C. Sproul

GOD SPEAKS WITH US BY HIS GRACE

Luke 1:46-55

⁴⁶And Mary said,
 “My soul magnifies the Lord,
⁴⁷ and my spirit rejoices in God my Savior,
⁴⁸for he has looked on the humble estate of his servant.
 For behold, from now on all generations will call me blessed;
⁴⁹for he who is mighty has done great things for me,
 and holy is his name.
⁵⁰And his mercy is for those who fear him
 from generation to generation.
⁵¹He has shown strength with his arm;
 he has scattered the proud in the thoughts of their hearts;
⁵²he has brought down the mighty from their thrones
 and exalted those of humble estate;
⁵³he has filled the hungry with good things,
 and the rich he has sent away empty.
⁵⁴He has helped his servant Israel,
 in remembrance of his mercy,
⁵⁵as he spoke to our fathers,
 to Abraham and to his offspring forever.”

The Bible is God
preaching.
Charles Spurgeon

A Song of Faith: The Magnificat

That you may be Certain

Because God has been gracious to us, we glorify him in words of:

I. Personal reflection

II. Public declaration

III. particular redemption

We burst out in song, reflecting and declaring the faithfulness of God

"Great is Thy Faithfulness"



1. Great is thy faith - ful - ness, O God my Fa - ther;
2. Sum - mer and win - ter and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,



there is no shad - ow of turn - ing with thee; thou chang - est
sun, moon, and stars in their cours - es a - bove, join with all
thine own dear pres - ence to cheer and to guide, strength for to -



not, thy com - pas - sions, they fail not; as thou hast been thou for -
na - ture in man - i - fold wit - ness to thy great faith - ful - ness,
day and bright hope for to - mor - row, bless - ings all mine, with ten



ev - er wilt be.
mer - cy, and love. Great is thy faith - ful - ness! Great is thy faith - ful - ness!
thou - sand be - side!



Morn - ing by morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed — Great is thy faith - ful - ness, Lord, un - to me!


The steadfast love
of the LORD never
ceases;
his mercies never
come to an end;
they are new
every morning;
great is your
faithfulness.
"The LORD is my
portion," says my
soul,
"therefore I will
hope in him."
Lamentations 3

GOD STRENGTHENS US BY HIS GRACE

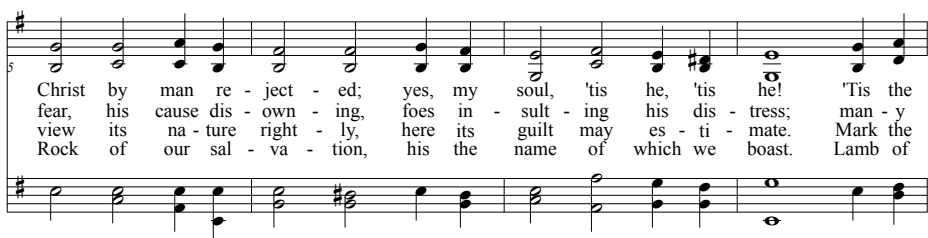
We celebrate the Lord's Supper,

We celebrate God's free grace to us in Jesus Christ by observing the Lord's Supper each Sunday. We invite to the Lord's Table all those who are baptized followers of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are in covenant with God. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to one of the elders after the service. Wine and bread are the elements of the supper as instituted by Jesus Christ and so we follow his example.

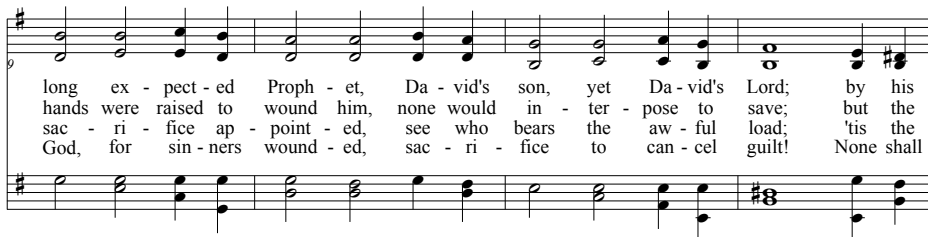
"Stricken, Smitten, and Afflicted"



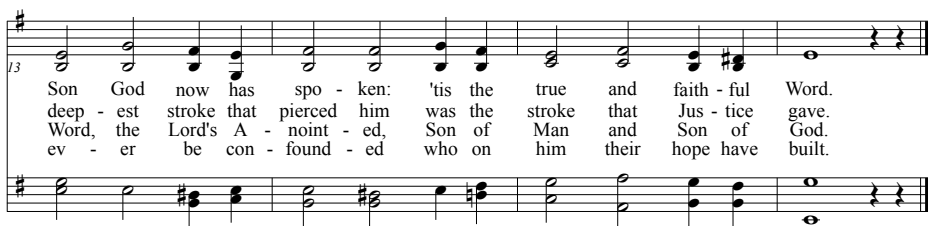
1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree! 'Tis the
2. Tell me, ye who hear him groan-ing, was there ev-er grief like his? Friends, through
3. Ye who think of sin but light-ly nor sup-pose the e-vil great here may
4. Here we have a firm foun-da-tion, here the ref-uge of the lost; Christ's the



5. Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he! 'Tis the
fear, his cause dis-own-ing, foes in-sult-ing his dis-tress; man-y
view its na-ture right-ly, here its guilt may es-ti-mate. Mark the
Rock of our sal-va-tion, his the name of which we boast. Lamb of



9. long ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord; by his
hands were raised to wound him, none would in-ter-pose to save; but the
sac-ri-fice ap-point-ed, see who bears the aw-ful load; 'tis the
God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt! None shall



13. Son God now has spo-ken: 'tis the true and faith-ful Word.
deep-est stroke that pierced him was the stroke that Jus-tice gave.
Word, the Lord's A-noint-ed, Son of Man and Son of God.
ev-er be con-found-ed, who on him their hope have built.

We enjoy Christ
only as we
embrace Christ
clad in his own
promises.
John Calvin

We join the harmony of Mary's song, declaring the promises fulfilled in Christ

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.
You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.
For every boot of the tramping warrior in battle tumult
and every garment rolled in blood
will be burned as fuel for the fire.
For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the Lord of hosts will do this.

Isaiah 9:2-7

That which we read about in the gospels does not appear out of thin air. It is the fulfillment of God's ancient promises to redeem his people. The New Testament is rooted in Old Testament history.

We magnify the Lord, singing out to him in prayer

*During this time we live in faith, trusting in the power of his grace,
placing our lives and our church in his hands.
We ask that he would work in us and through us for his glory.*

We marvel at the glory and might of this one who came so humbly to us

"Glorious and Mighty"

1. Maj-es-ty, your glo-ry is shin-ing bright-er than the
 2. Maj-es-ty, you fash-ioned the heav-ens, your de-crees can
 3. Maj-es-ty, we'll sing with cre-a-tion when you come a -

moon and the stars. Mar-vel-ling, we ho-nor and fear you a -
 nev-er be changed. O-ver all the plans of the na-tions your
 gain in the clouds. Ev-'ry knee will bow down and wor-ship the

7. bove all gods. Glo-ri-ous and might-y, you're awe-some in beau-ty;
 judg-ments reign. one true God.

13. joy-ful songs we raise. Glo-ri-ous and might-y, you're awe-some in

19. beau-ty, great-ly to be praised!

"Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

Luke 2

GOD SENDS US WITH HIS GRACE

God blesses us with grace upon grace through his Son

Leader: May the Word, which became flesh and dwelt among us, reveal his glory to you, glory as of the only Son from the Father, full of grace and truth. May you receive from his fullness grace upon grace.

based on John 1

People: Amen

Please stay and join us for a time of enjoying each other's company.

*This is a time to share in life together as the gospel calls us
as we reconnect with those we know and as we meet someone new.*

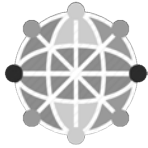


Welcome to Free Grace

We are a broken church full of broken people. We know we need God's free grace. Some of us have accepted this grace, some are exploring what it's all about. All of us are still trying to understand it. We are a church that seeks to proclaim this free grace of God with both our words and our lives. Not satisfied with simply talking about it, we want to live it out. We invite you to come, explore, and live God's free grace with us.

Our Connections

Free Grace is a congregation of the Presbyterian Church in America (PCA), a family of churches that seeks to be faithful to the Scriptures, true to the Reformed faith, and obedient to the Great Commission of Jesus Christ.



Our Leadership

Free Grace is lead by her elders, men called by God and set apart by the church to care and lead her as individual members, families, and as a whole. Our elders are:

Rev. Per Almquist
Brian Cosgrove
Ken Morris
Rev. Adam Lee
Ben Van Dyke



CREDITS: Cover artwork: "Burst out in Song" by Renae Zanella- used by permission. A note from the artist: This painting is inspired by one of my favorite songs "Bluebird" by [Ryan Bingham](#). This song makes me think of God and my husband because when I feel like I'm at the end of my rope they remind me to not just **BREATHE** but **SING!** I never thought I'd be where I'm at today and I have so many people and God to thank for that! I literally want to **BURST INTO SONG** and **TELL EVERYONE** about how **GOD** has been **TRANSFORMING US**. This **ARTWORK** is also inspired by one of my favorite **BIBLE** verses Isaiah 55:11 "so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. Instead of the thornbush will grow the juniper, and instead of briers the myrtle will grow. This will be for the Lord's renown, for an everlasting sign, that will endure forever." Isaiah 55:11-13 NIV. See more of her art at: www.renae-zanella.com

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My song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.

O who am I,
That for my sake
My Lord should take
Frail flesh, and die?

Samuel Crossman,
"My Song is Love Unknown"

broken people
bound together in Christ
for God's glory